

**The Governor's Conference on Education:
No Excuses:
Closing the Achievement Gap
September 19, 2000**

Legislators: Please register with your name and fax number.

Name: _____ Fax number: _____

School divisions. The team attending from each school division should include, at a minimum, one school board member, the superintendent or his designee, and one principal. School divisions will be allowed to send attendees in proportion to their student populations:

ADM up to 5,000: 3 attendees ADM 5,000-14,000: 4 attendees ADM 14,000 and up: 5 attendees

School Division: _____ Fax number: _____

Names and positions of attendees:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

The luncheon entrée will be chicken. Please note here if you would prefer a vegetarian or kosher meal, and how many: ____ Vegetarian ____ Kosher (Please note who has ordered.)

**Please fax this form to 804-371-0154.
(No cover sheet is needed.)
Only the first 350 people to register
will be able to attend.**

No applications will be accepted after August 31, 2000.

If you are among the first 350 registrants, your attendance will be confirmed and you will receive a map and a preliminary conference agenda. If you are not among the first 350 registrants, you will be notified that we will regretfully be unable to accommodate you at the conference this year.

Please call Deputy Secretary Cheri Yecke at 804-786-1151 for more information.